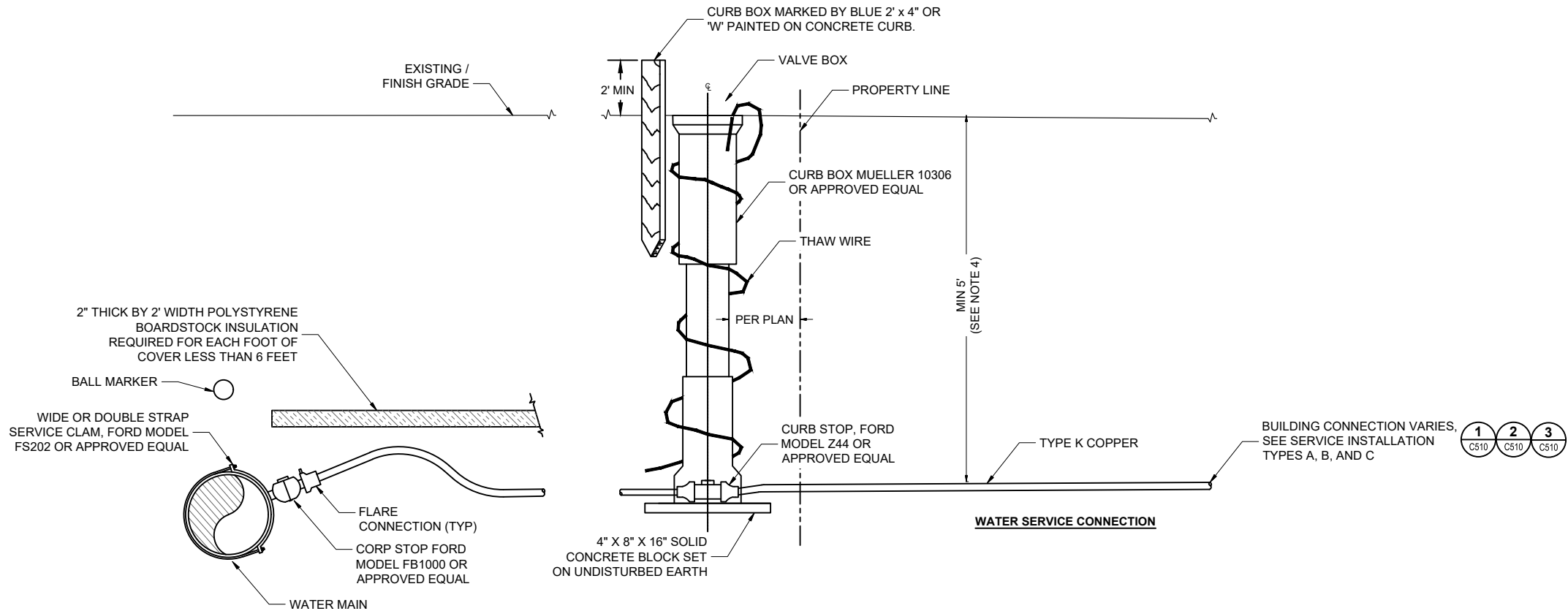


1" IF THIS BAR DOES NOT MEASURE EXACTLY ONE INCH, THE SCALE OF THIS DRAWING HAS BEEN ALTERED DURING IT'S PRODUCTION, AFFECTING ALL LABELED SCALES

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1 **DETAIL: WATER SERVICE**
C-509 SCALE: N.T.S

NOTES

1. ALL JOINTS OR VALVES ON SERVICE SIDE OF METER MUST BE MECHANICAL FITTINGS.
2. ALL UNDERGROUND COPPER TUBE CONNECTIONS SHALL BE FLARED UNIONS.
3. CURB BOX MUST BE RESET SO THAT IT IS PLUMB, AND THAW WIRE SHALL BE WOUND AROUND OUTSIDE OF CURB BOX.
4. MINIMUM 5' OF COVER. WHERE COVER IS LESS THAN 5 FEET, PROVIDE 1 INCH OF BOARD INSULATION FOR EVERY FOOT LESS THAN 5 FEET OF COVER.

CONSULTANT :

STATE OF ALASKA
10297.24002
49 TH
Karen Ann Brady
KAREN ANN BRADY
04/16/2025
CE 11523
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AEC 163270

PROJECT :
**CITY & BOROUGH OF YAKUTAT
WATER SYSTEM EXTENSION**

YAKUTAT, ALASKA

SHEET TITLE :
WATER SERVICE DETAILS

DESIGN	AMN
DRAWN	HRB
CHECKED	KAB
DATE	04-16-2025

PROJECT No. 10297.24002
SHEET NUMBER C-509